

# MOLE VALLEY BOWMEN

300 Hook Road  
Chessington  
Surrey  
KT9 1NY

*Dear Sir/Madam,*

Thank you for your interest in learning Archery. Our next Beginners' course will start on Sunday 21<sup>st</sup> March 2010 and will run for four weeks, excluding 5<sup>th</sup> April, and finishing on Sunday April 18<sup>th</sup>. The course will be held at St Martins School, Ranmore Road, Dorking. We will start each week at 12:00 noon and finish at 1.30p.m.. It would however be helpful if you could arrive at 11.45 a.m. on the first week as it does take some time to sort equipment out for everyone.

These four sessions will give you the basic information on equipment, rules and technique. The whole course fee, which includes hire of all equipment, is £25. If you would like to attend the course, please complete the slip below and return it to the Club Secretary, MR PAUL DAY, at the above address with payment. **CHEQUES OR POSTAL ORDERS SHOULD BE MADE PAYABLE TO MOLE VALLEY BOWMEN PLEASE.**

Spaces are limited to a maximum of 14 *so* we recommend prompt return of this form that must be with us by 19<sup>th</sup> March at the latest. Confirmation of your place on the course with any additional information will then be sent to you. **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE OR ON THE FIRST SESSION OF THE COURSE.**

If you are aged between 10 and 18 you should be accompanied by a parent (or other person over the age of 18). In this event, why not try to persuade your parent or accompanying adult to have a go? Archery is after all a sport, which the whole family can enjoy.

Mole Valley Bowmen operates a stringent Child Protection Policy and Criminal Bureau Checks are undertaken.

We look forward to meeting you on 21<sup>st</sup> March

*Paul Day*

Club Secretary  
Mole Valley Bowmen  
0208 391 0705

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**BEGINNERS' COURSE:** Sunday afternoons 21<sup>st</sup> & 28<sup>th</sup> March and 11<sup>th</sup> & 18<sup>th</sup> April 2010

I would like to attend the above Archery course. I enclose a cheque/postal order\* for £25 made payable to *Mole Valley Bowmen*.

NAME: \_\_\_\_\_ SEX: Male/Female\*  
ADDRESS: \_\_\_\_\_ HEIGHT: \_\_\_\_ ft \_\_\_\_ ins.  
\_\_\_\_\_  
Left / Right\* Handed \_\_\_\_\_  
\_\_\_\_\_  
TEL NO: \_\_\_\_\_ AGE (if under 18) \_\_\_\_\_  
E mail \_\_\_\_\_ \*Delete as applicable.



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